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MAY 26 2010



DEPARTMENT OF ECOLOGY State of Washington

Water Resources Program Request for Determination of Water Budget Neutrality

	☐ SURFACE WATER		
Section 1	. APPLICANT		
Applicant/B	wsiness Name: Tom Whitaker + MARGARIT Whitaker	Phone No: (509) 674- 2731	Other No:
Address: 18	800 Zrebiec Rd.		
City: Cle El	lum	State: WA	Zip:98922-8603
Email Addro	ess (optional): pbw50@yahoo.com		
Contact Nar	ne (if different from above):	Phone No:	Other No:
Relationship	o to Applicant:		
Address:			
City:		State:	Zip:
Email Addre	ess (optional):		
Section 2	. STATEMENT OF INTENT		
Briefly desc	ribe the purpose of your proposed project: Bui	ld one residence_	
Anticipated	length of time to complete your project:unkno	wn_	
Louiday	APPLICATION NO: 64-35333		SEPA: Exempt/Not Exempt
Use	Fee Paid: Check No:	ECY Coding: 001-0	01-WRI-0285-000011
D-t- 10-t	District Duthlas	edb 2010 De	WINA 39 VITATION

Purpose(s) of Use	Cubi	(check one c Feet per Se ons per Minut	cond (CFS)	Acre-F Year (A known)	eet per AF/YR) (If	Period of Use (Continuously or Seasonal)
Domestic	5 gpr	n		0.12	(CU)	Continuously
Irrigation	5 gpr	n		0.02	(CU)	Seasonal
TOTAL	: 12 gj	Om.		0.14	(CII)	
	1 == 91					
Section 3. POINT OF Complete A o			R WITH	DRAW	'AL	
A.) If Surface Water Sour	ce		B.)	If Groun	nd Water	Source
☐ Spring ☐ Creek ☐ Riv	er 🗌 Lak	е	Do	you have	an existing	well? XES NO
Other:			_ 🛛	Well(s)	Other:_	the state of the s
Source Name:						
Tributary to:			Exi	sting well	diameter &	depth:6"; 643'
				vailable, a	ttach Wate	r Well Report and pump test
Number of proposed diversion	points:		We	II Tag ID	No.BAP-3	327
Do you have an existing diver	sion? Y	ES 🗌 NO	Nu	mber of pr	oposed poi	nts of withdrawal:1
C.) Point of Diversion/Wit	hdrawal -	- Legal De	escription			
Parcel No.	1/4	Section	Township	Rang	e	County
N	E NW	3	19	14		Kittitas
Lot(s)	Block	(s)		Subdivisio	n	

NOTE: If more than one point of diversion/withdrawal, attach additional information on a separate sheet of paper.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 4. WATER SYSTEM INFORM Complete A or B, C, D, E and F be	
A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served:	Present population to be served water:
Type of connections: Residential	Estimate future population to be served:(20 year projection)
C.) Water System Planning	
Division? TYES NO	Washington State Department of Health, Drinking Water Water System Number:
	system? TYES NO system:
D.) On-Site Septic	
Will there be an on-site septic system? ✓ YES	NO
If yes, please provide a copy of the property covenar drain field.	nt that restricts or prohibits trees or shrubs over the septic
E.) Sanitary Sewer System	
Will domestic wastewater be discharged to a sanitar	y sewer system? YES NO
If yes, please provide a copy of the sewer utility agree	eement that serves the proposed project.
F.) Irrigation	
Total number of acres requested to be irrigated under NOTE: Outline the area to be irrigated on your attack.	

right or	pending a	pplication to	o place a war	ter right in trust. The tr	rust water right(s) m	ntify an existing trust water nust: ation season, as measured a
				fay 10, 1905.		
		e to be used at Water R		n flow protection and m	utigation of out-of-p	priority uses.
				ht(s) for use as mitigati	ion.	
Water Right No.		Cubi	(check one box only) c Feet per Second (CFS) ons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Priority Date	
Claim	No. 5	259	0.5	cfs	57.5	Oct. 30, 1884
				TOTAL:	57.5	
D) D-		-4 W-4 T	D:_L:4 A1!	- A ²		
				POTION		
			Right Application	n(s) to place a water rig	tht(s) into trust for u	se as mitigation.
Plea			Rate (Acre-Feet per Year (AF/YR) (If known)	Priority Date
Plea	se identify		Rate (n(s) to place a water rig (check one box only) c Feet per Second (CFS)	Acre-Feet per Year (AF/YR) (If	
Plea	se identify		Rate (n(s) to place a water rig (check one box only) c Feet per Second (CFS)	Acre-Feet per Year (AF/YR) (If	
Plea	se identify	the pendir	Rate (n(s) to place a water rig (check one box only) c Feet per Second (CFS) ons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If	
Plea Water I	n 6. PL	ACE OI	Rate (Cubic Gallo	(check one box only) c Feet per Second (CFS) ons per Minute (GPM) TOTAL:	Acre-Feet per Year (AF/YR) (If known)	Priority Date taken from a real estate
Section tract, pearce of Sur	n 6. PL copy of the property d 1 A of rveys,	ACE OI e legal descreed or title that co	Rate (Cubic Gallo FUSE ription of the insurance potential of the control of the	(check one box only) c Feet per Second (CFS) ons per Minute (GPM) TOTAL: e property (on which the olicy, or copy it carefully urvey as record Auditor's File	Acre-Feet per Year (AF/YR) (If known) e water will be used y in the space below ded July 29,	Priority Date taken from a real estate v. 1994, in Book 20
Section ttach a contract, pear celeof Sur	n 6. PL copy of the property d 1 A of rveys,	ACE OI e legal descreed or title that co	Rate (Cubic Gallo FUSE ription of the insurance potential in Section 1.5%, under	(check one box only) c Feet per Second (CFS) ons per Minute (GPM) TOTAL: e property (on which the olicy, or copy it carefully urvey as record Auditor's File	Acre-Feet per Year (AF/YR) (If known) e water will be used y in the space below ded July 29,	Priority Date taken from a real estate v. 1994, in Book 20
Section ttach a contract, parce of Su:	n 6. PL copy of the property d 1 A of rveys,	ACE OI e legal descreed or title that co	Rate (Cubic Gallo FUSE ription of the insurance poertain Se, under ashingto	(check one box only) c Feet per Second (CFS) ons per Minute (GPM) TOTAL: e property (on which the blicy, or copy it carefully urvey as record Auditor's Filen.	Acre-Feet per Year (AF/YR) (If known) e water will be used y in the space below ded July 29,	Priority Date taken from a real estate v. 1994, in Book 20

Section 7. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my request, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though employees of the Department of Ecology may have assisted me in the preparing this application, I am fully responsibility for the accuracy of the information provided. Tom Whitaher

10m + MARGARET Whitaker

(Applicant or authorized representative)

DOMA MANGET WhiTAKER

Print Name (Land Owner, if seeking to use the ground water exemption)

Margaret Whitaker 5/24/10'
Signature Date

Tow Whitaker 5/24/0'
margaret Whitaker 5/24/0'

Submit this form to:

DEPARTMENT OF ECOLOGY WATER RESOURCES PROGRAM CENTRAL REGIONAL OFFICE 15 W. YAKIMA AVE, SUITE 200 YAKIMA, WA 98902-3452